



CERTIFICATION OF INCORPORATION  
CITY OF COFFMAN COVE  
PAGE TWO

This is to certify that on the 7<sup>th</sup> day of November, 1989, before me, the undersigned, a Notary Public, duly commissioned and sworn as such, personally came David G. Hoffman, to me known to be the Commissioner of the Alaska Department of Community and Regional Affairs, who signed this foregoing Certificate of Incorporation of the City of Coffman Cove.

Glenn M. Williamson  
NOTARY PUBLIC

My commission expires: 6/20/93

Record in the Ketchikan and Petersburg Recording Districts and return to:

Dan Bockhorst  
Municipal & Regional Assistance Division  
949 East 36th Avenue, Room 405  
Anchorage, Alaska 99508

STATE OF ALASKA  
LIEUTENANT GOVERNOR  
JUNEAU

# CERTIFICATE

I, STEPHEN McALPINE, LIEUTENANT GOVERNOR FOR THE STATE OF ALASKA, DO HEREBY CERTIFY THAT in accordance with the provisions of AS 29.05.110 - AS 20.05.120, an incorporation election for the proposed second class City of Coffman Cove was held on October 3, 1989. I certify that the following are the election results.

VOTES CAST

QUESTION OF INCORPORATION

YES	37
NO	13

ELECTION OF CITY COUNCIL

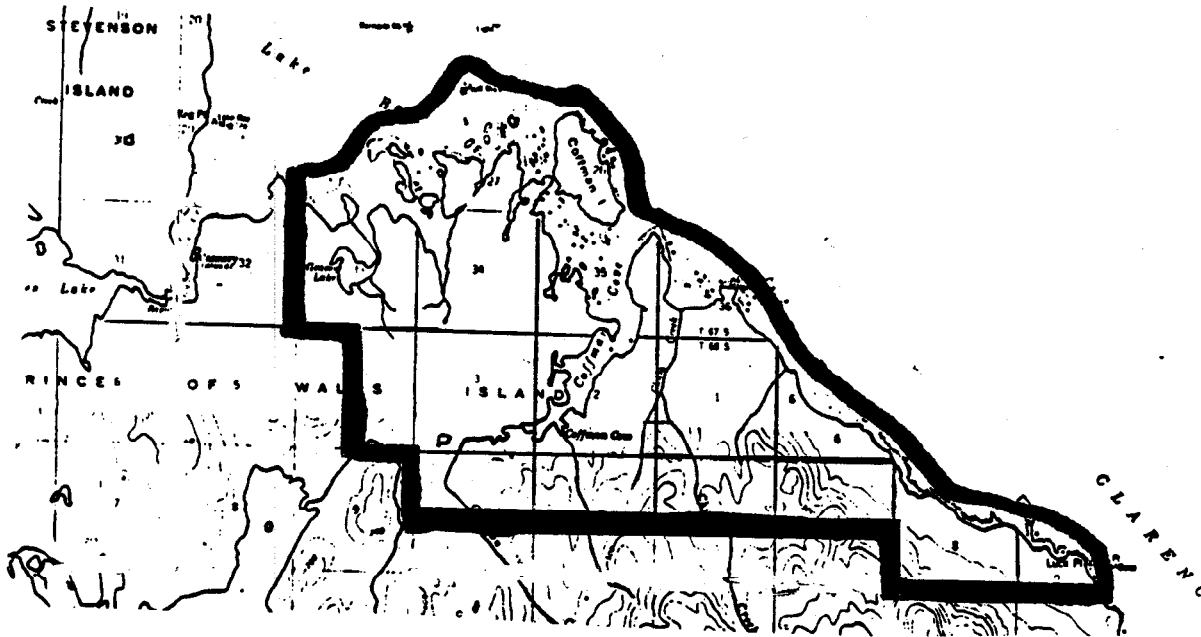
FELIX CAWOOD	26
GEORGE D. HAMAR	43
CAROLINE HEDGES	20
DOUGLAS M. PRICE	30
ELAINE H. PRICE	30
JOHN A. RICE	42
PAT J. ROWLAND	39
SHANNON TWITCHELL	27
JUDY WILLIS	42
RICHARD YOUNG	21



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Alaska, at Juneau, the Capital,

This ..... <sup>23<sup>rd</sup></sup> ..... day of <sup>October</sup> .....,  
A.D. 19.. <sup>89</sup> .....

*Stephen McAlpine*  
LIEUTENANT GOVERNOR



DESCRIPTION OF THE BOUNDARIES OF THE CITY OF COFFMAN COVE

Beginning at the SW corner of protracted Section 28, T67S, R81E, Copper River Meridian (CRM); thence due north to a point 500' seaward of the line of mean high tide; thence meandering 500' offshore and parallel to the shore in a northerly, easterly, and southerly direction around Gull Rock and Coffman Island to the intersection with the extension of the southern boundary of protracted Section 9, T68S, R82E, CRM; thence due west to the SW corner of protracted Section 8, T68S, R82E, CRM; thence north to the SW corner of the NW 1/4 of protracted Section 8, T68S, R82E, CRM; thence west to the SW corner of the NW 1/4 of protracted Section 10, T68S, R81E, CRM; thence north to the SW corner of protracted Section 3, T68S, R81E, CRM; thence west to the SW corner of the SE 1/4 of protracted Section 4, T68S, R81E, CRM; thence north to the NW corner of the NE 1/4 of protracted Section 4, T68S, R81E, CRM; thence west to the SW corner of protracted Section 33, T67S, R81E, CRM; thence north to the point of beginning, containing 12 square miles, more or less, all within the First Judicial District, State of Alaska.